| FOR INSTRUCTIONS, SEE BACK OF FORM | IN ETHICS AM | • | |
|---|---|--|---|
| FOR INSTRUCTIONS, SEE BACK OF FORM | | in many and a second se | FORM |
| DISCLOSURE SUMMARY PAG | E2011.JAR 19 5811 | . 22 | DR-2 DISCLOSURE REPORT |
| | 140 | | for Office Use Only |
| COMMITTEE NAME (Must be same as on Statement of Organ | ization) | | Comm. # \ 326 |
| COMMITTEE NAME (Must be same as on Statement of Organ | Zallon) V.C. | | ndexed SW |
| · — | | - A | udited |
| IMPORTANT: Indicate type of committee you are reporting for: | | | omputer |
| (1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Ca (8)Support Slate of Candidates | 4)County/Local Candidate entral Committee | | |
| | 515-255-2805 | | 1-17-11 |
| SIGNATURE OF TREASMRER (or person filing this report) | TELEPHONE | | DATE SIGNED |
| Routine Penalties Due For Late I | iled Reports Range | from \$2 | 0 to \$800 |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE I | OLLOWING SENTEN | CE: | |
| | | | • |
| IAM FILING A Dec 31, 2010 | REPORT FOR AN/A (1) EL | LECTION /(| 2)NON-ELECTION YEAR. |
| (report date) | ŀ | Indicate on | 9 <u>/ </u> |
| CHECK IF AMENDMENT TO REPORT DATED | · | Local Con | nmittees, enter Date of Election |
| Check if this is final (termination) report and attach Notice of I (You must continue to file reports until a Notice of Disso | | | Local Committees, enter County in ction is held |
| OTATEMENT. | | | |
| | F CASH ON HAND | | |
| CASH ON HAND at the beginning of the reporting period. (This is | | a K | |
| of all monies held by the committee. This amount MUS same as the cash on hand at the end of the last reporting | g period. | | 2. 0 = |
| or must be zero if this is first report filed.) | | \$ | 3209.50 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | 3209.50 2150.00 |
| Schedule A: Cash Contributions total (Attach Schedule | A) | | 2150.00 |
| Schedule F: Loans Received total (Attach Schedule F). | | | |
| Schedule H: Total Sales of Campaign Property (Attach | Schedule H) | | |
| (Schedule H applies to Candidates' Commit | ees Only) | | |
| | | TAL\$ | 5259 50 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | | JJJ 1- 30 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) | | | 2250.00 |
| Schedule F: Loan Repayments total (Attach Schedule F |) | | |
| 4 | • | | |
| CASH ON HAND at the end of this reporting period (if final report be zero) (Attach DR-3) | balance must | \$ | 3109.50 |
| 23 25.5, V. 48.50. 2.1. 5, | | | |
| UNPAID BILLS (From Schedule D - Attach Schedule D) | | \$ | |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule | | - | |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F). | | - | |
| ODITOTARDING LOANS (FIUIT SUIEGUIE F - ALIGUI SUIEGUIE F). | | Ф. | |

_YES ___NO

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| Oldson for State Representative | COMMITTEE NA | ME (Must be | same as on State | ment of Organization) |
|---------------------------------|--------------|-------------|------------------|-----------------------|
| | Oldse | on for | State | Representative |

| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
|--------------------------------------|------------------------------|
| | CK THIS BOX IF NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE | PAC ID NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | DELATIONSHIP | T | |
|------------------------|-------------------------------|---|----------------------------|--------------------|-----------------|
| RECEIVED (MM/DD/YR) | (if applicable) AND PAC CHECK | | RELATIONSHIP TO CANDIDATE* | AMOUNT RECEIVED | √ IF FOR |
| (| NUMBER | | (if applicable) | KECEIVED | FUND- RAISER |
| 10/ | ID# | | | | INCOME |
| 10/30/10 | | Johnny Danos | | | |
| /10 | CK# | 3315 Southern Hills Dr. | | \$ | İ |
| | | Des Moines IA 50321 | | 100.00 | ĺ |
| 10/30/10 | ID# 6477 | RDH PAC | | | |
| /30/ | CK# | 1490 Kent Avc | | | |
| /10 | CK# 1166 | Kanawa TA CHUIZ | | 100.00 | |
| 11/ | ID# 8549 | Kanann, IA 50447 CGI Technologies PAC | | | |
| 11/1/10 | 1 0549 | COI rechnologies PAC | | | |
| /10 | CK# 1098 | 11325 Random Hills Rd. | | ٦ | |
| 11. 12 | 10.4 | tairfax, VA 22030 | | 200.00 | |
| 11/1/10 | 6488 | Iowa Providers PAC | | | |
| 10 | CK# 2-35 | 7025 Hickman Ste 5 | | | |
| | 3035 | Des Maines IA 50302 | | 250.00 | |
| 11/1/10 | ID# 6063 | | | | |
| /// | 1 | Ia. Dental Assn. PAC | į. | , | |
| 110 | CK# 2505 | 5530 West Pkwy # 100 | | , | |
| | 104 | 5530 West Pkwy # 100 Johnston #A 50131 | | 1000.00 | |
| 11/2/10 | 6494 | SAC4 FOX Trise | | | |
| 19/10 | CK# | 349 Meskwati Rd. | | _ | - |
| / | 102492 | Tama IA 52339 | | 500.00 | |
| | ID# | | | | |
| | CK# | 1 | | | |
| | CIGF | | | 1 | |
| | ID# | | | | |
| | | | | | |
| | CK# | | | | |
| | 15.1 | | | | ł |
| | ID# | | | | |
| | CK# | | | | I |
| | | | l | 1 | į |
| | ID# | | | | |
| | | | | į | • |
| | CK# | | 1 | 1 | 1 |
| | | | | | ł |
| | | | SUB-TOTAL | | |

SUB-TOTAL \$ 215

Page / of /

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES | | |
|--------------------------------------|--------------------------|--|--|
| CHECK THIS BOX IF AMENDING FORM | | | |

| COMMITTEE NAME | (Must be s | same as on Sta | tement of Organization) |
|----------------|------------|----------------|-------------------------|
| Oldson | for | State | Representative |

| | CANDIDATE | NAME AND ADDRESS TO WHOM | PURPORE | |
|------------------|-------------------------|---|-----------------------------------|--------------------|
| DATE EXPENDED | ID NUMBER | EXPENDITURE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| (MM/DD/YR) | (if applicable) AND PAC | (Disbursement) WAS MADE | | LAFEINDED |
| , | CHECK | | İ | |
| | NUMBER | | | |
| 10/ | ID# | Polk County Damas | 4 | |
| 1/27/ | CK# | State Flows | Contribution | |
| 10/27/10 | CK#3172 | Polk County Domacra 5661 Fleur Dr. Drs Moine IA 50321 | Common | \$ 250.00 |
| 10/27/ | ID# | | | 20.00 |
| /27/ | | Truman Fund | | |
| 10 | CK# 3173 | 5661 Fleur Dr. | Contribution | 2000.00 |
| | 3173 | Des Moines 7 50321 | | 0000.00 |
| | ID# | | | |
| i i | CK# | 1 | | |
| | | | | |
| | ID# | | | |
| | CK# | | | |
| ļ | UK# , | | • | |
| | ID# | | | |
| | CIVII | 1 | | |
| | CK# | | | |
| | ID# | | | |
| | CIVH | | | |
| | CK# | | | |
| | ID# | | | |
| 1 | | j | <i>*</i> | |
| | CK# | | | |
| | ID# | | | |
| İ | | | | ľ |
| j ' | CK# | | | |
| | | | | |

SUB-TOTAL \$ 2250.00

TOTAL (if last page of this schedule)

2250.00

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

| Page | <u>/</u> of | |
|------|-------------|--|
|------|-------------|--|